Pembroke Givic



Meadows League

News Letter

CIVIC LEAGUE BOARD OF DIRECTORS:

Pres: Teri Mikulka 497-5856 Immed Past Pres: Jim Willenbrink 497-2057

1st Vice Pres: Walt Schriefer 497-3812

2nd Vice Pres: John Reimer 497-4702 3rd Vice Pres: Steve Riley 486-7134 Rec Center Director

Treas: Marty Walsh 499-0375
Record Sect: Mary Lowder 497-5125
Correspdg Sect: Jean Weber 499-6193
Financial Sect: Dick Lowman 499-6263

Boat Ramp: Roger Bell 499-6988 Earl Davis 497-7208

P icity: August Thennet 497-2066 Newsletter: Joanne Sibelius 497-1312

MAY CIVIC LEAGUE MEETING: MAY 19 th

Thursday, May 19th at PEMBROKE MEADOWS ELEMENTARY SCHOOL. <u>ELECTIONS</u>:
Our last meeting is traditionally a final get-together.

On June 14th, the City of Va.Beach will have a referendum for a bond issue requesting 39.9 million in double barrel bonds for the funding of water & sewer projects. Because of the importance of this, we have asked for a speaker from the Mayors Utilities Committee to brief us on this issue.

PLEASE TRY TO ATTEND.

SPEED LIMIT IN OUR COMMUNITY:

Children can be hit - and have!
Observe our 25-mile per hour posted
Speed Limit.

CIVIC LEAGUE DUES:

Civic League Dues are <u>Five Dollars</u>
Make checks payable to Civic League of
Pembroke Meadows, and mail to
Dick Lowman 800 St. Martins Drive
(or drop off at his house, on corner
of Pembroke Blvd. & St. Martins).

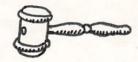
NOMINATIONS FOR 77- 78 BOARD:

President: Dick Voltz
1st Vice President: August Thennet
2nd Vice President: Joe Avoli
Treasurer: Dave Buermeyer

Jack Enoch
Financial Secretary: Dick Lowman
Corresponding Secretary: Kristi Armijo
Joan Riccio

Recording Secretary: Mary Lowder

V.E.P.C.O.:



Having problems with your billingor what you feel are inaccurate meter
readings? Is VEPCO giving you the
run-around about looking into it? Call
Mr. Bob Roberts at 857-2345.
Mr. Roberts was our April Speaker and along with taking quite a bit of
flack, offered to help.

VIRGINIA BEACH CURFEW:

A Reminder to Parents now that warm weather is here - Va. Beach has a midnight curfew for all those 16 and under.

JUNIOR GARDEN CLUB cont .:

Call:

Cindi Avoli 497-7117 Meridith Lowder 497-5125 Tricia Roberson 499-0264 Mrs. Mikulka 497-5856

Permission slips can be given to

any of the above.

Non-Club members may also call, & will be allowed to go depending on the number of drivers available, with paid club members given priority.

BABY SITTER WANTED:

Mature person to care part-time for two young children. Day-time & some evenings. Call 497-4553

ENERGY SAVER:

Remember to turn heat off at the Circuit Breakers for the summer. This will avoid "addidentally" turning the heat on while the airconditioner is on.

AMILIES NEEDED:



By Old Dominion University
Department of Nursing. Junior nursing
students "follow" families as part of
their studies involving total family
care. Visits to your home number
about 6 a year, are at your convenience
- and of course, at no cost to you.

If you are willing to help out call Patricia Moschell or Pam Avent at the Department of Nursing (489-6459)

RECREATION CENTER:

Dues are due!

Money must be in, in order to use the pool when it opens. New members may call any Recreation or Civic League Board member for information. Dues are sent to Jerry Flammger, 4308 Temple Ct. (490-3095)

Opening date: MAY 30 th

VOLUNTEERING PROVIDES T.L.C.

Imagine a family in one of the Virginia Beach Juvenile & Domestic Relations Courts involved in a suit regarding custody of their children. What helpless feeling that must be, & wondering "what will happen next - - -"

how frightening!

A court-in-take volunteer, registered & trained through the Department of Social Services, can help the family understand what will happen next & fill in any necessary papers. If you would like to know more about the Court In-Take Volunteer job call Dot Davis, Volunteer Services Coordinator at 427-4451.

Six volunteers are needed now.
OTHER NEEDS:
Adult Foster Home Provider
ADC Redetermination Aide (assist eligibility workers in the determination of eligibility for financial assistance.
PLEASE CALL:

HAVE YOU HAD YOUR BLOOD PRESSURE CHECKED LATELY?

ECOS:

Curbside Pickups for bundled and/or bagged newspapers will be on:
Monday May 9th and
Monday May 23rd.

HOT LINE

Citizen information center.

Room 232 Municipal Center

Phone 427-4111

8 A.M. to 9 P.M. Mon-Fri

9 A.M. to 5 P.M. Sat & Sun

COMMITTEE

A group of people who can talk for hours, & produce a result called minutes.

HAVE A VERY WONDERFUL & SAFE

SUMMER!

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